

# SAVE THE DATES!

## November 19-20<sup>th</sup>

Reno/Sparks, Nevada



In partnership with



## *Nevada Association of Conservation Districts*

### &

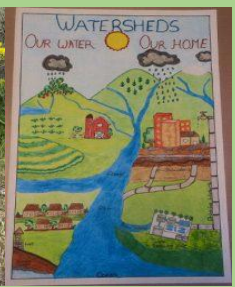
## *Nevada Weed Management Association*

# Annual Conference & Trade Show

*“Every Acre Counts-Urban to Rural Conservation”*

November 18<sup>th</sup> - 21<sup>st</sup>, 2024

Pesticide CEUs from:  
California, Nevada, Oregon, Utah



Please join us! Stay tuned for more details on this exciting Nevada partnership meeting!